

The Agony of Christ Mark 14:32-35

It is a good life, living for the Lord. Today, we want to continue our study about the life of Christ. This will be lesson number nine in the series, and we want to look today at the agony of Christ.

Now, there was a dreadful hour that was about to take place, and that was going to be as Christ went to the cross. But today, we want to look at an agony, the time of agony that He spent in the garden. The prayerful cries of the Savior went out. On the evening before His death on Calvary's cross, Jesus went to a special place to pray, according to Mark 14:32 and that special place was called Gethsemane.

You may not realize this, but did you know that the Lord Jesus once cried out to be saved? In John 12:27, it says, *Now is my soul troubled; and what shall I say? Father, save me from this hour: but...* He goes on to say... *for this cause came I unto this hour.*

Jesus became deeply troubled, according to the Scriptures in Mark 14:35, and He fell on the ground. And as He fell on the ground, He prayed. Until the hour, no one could kill Jesus, and He said this and, of course, He proved this as He walked. People tried to get to Him and He sort of mingled in or just faded into the crowd, but no one could kill Jesus because His hour was not yet come.

Let me remind you now. This hour that's spoken of in the Scriptures... about His hour... is not speaking of the garden of Gethsemane where He was praying. In John 7:30, it says, *Then they sought to take him: but no man laid hands on him, because his hour was not yet come.* Now, this is speaking before He even went to the garden. John 8:20 says, *These words spake Jesus in the treasury, as*

he taught in the temple: and no man laid hands on him; for his hour was not yet come.

Notice Mark 14:41: *And he cometh the third time, and saith unto them... Now, this is in the garden. He came to them and He said, **Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.***

Now was the time that He could be taken. Before this time, He would not be taken, because there was an appointed time. You can also read Mark chapter 14, verse 43, and Mark chapter 14, verse 46. You can read about how they laid hands on Him.

And then we look in Galatians 3:15. There had to be an appointed time. Jesus came into the world at an appointed time. It wasn't just by accident that He was born of a virgin and He came into the world. Just as he came into the world at an appointed time, He would also leave at an appointed time.

Genesis 3:15 says, *And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.* This, of course, is speaking of a death wound to Satan and a superficial, we might say, wound to Christ. And, of course, He died on the cross, He was buried, and then He resurrected from the dead. So we see that it was not a wound that killed Christ. In other words, He did not remain dead, but He rose from the dead. And that's the first indication that we have of the Savior coming, was in Genesis 3:15. It was a certain time that He was coming.

Galatians 4:4 says, *But when the fulness of the time was come, God sent forth his Son, made*

of a woman, made under the law. There was an appointed time that Jesus came.

And then in Mark 14:41, it says, *And he cometh a third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.* There was an appointed time when He would be betrayed into the hands of sinners.

Men and women also have an appointed time, according to Hebrews 9:27. It says, *And as is appointed unto men once to die, but after this the judgment.* You have an appointment. There is an appointed time for you. The Bible says there's going to be a time when the breath of life goes out of your lungs.

The Bible tells us, as sad as it is, there is an appointed time for man to die. *For what is your life? It's even a vapor that appeareth for a little time and then vanisheth away,* according to the Scriptures. We have an appointed time, and I pray and trust and hope that God has saved your soul. If you've trusted him and you've asked Jesus to come into your heart, you're saved. You're on your way to Heaven. But if you've never done that, the Bible says that, when you die, there is no further hope for you to go to Heaven if you've never trusted Jesus as your Savior.

So, why not ask Him to come into your heart today. Ask Him to save you so you can go to Heaven. Remember, you have an appointed time, and that appointed time is the time to die. You had an appointed time to be born; you also have an appointed time for death.

Though the Lord's desire was to be saved from this terrible hour, remember...He said, "Lord, save Me if it be Your will, Father." He knew that was for a very specific purpose that He had come into the world. The Bible tells us that in Luke chapter 19, verse 10, it says,

For the Son of man is come to seek and to save that which was lost. That's the reason He came into the world... to seek and to save those who were lost.

Look now with me, if you would, at the terrifying cup that's presented here. The cup... well, what cup? Jesus made mention of a cup in Mark 14:36. *And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.*

Matthew 26:39 speaks of this also. The cup, according to the Scriptures, was filled with the fierceness of God's wrath. Psalm 11:6 says, *Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.* Many other Scriptures talk about the cup...Psalm 75:8, Isaiah 51:17.

Revelation 16:19 says, *And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.*

You say, "I thought Jesus was the Son of God. Why would God pour out His wrath upon Him?" Well, the Bible says that He who knew no sin became sin for us that we might be made the righteousness of God in Him. You see, once again, apart from Jesus Christ, there is no salvation. He took upon Himself the sin of this world, but before He can save you, you must acknowledge that. You must receive what He's done for you. You must ask Him to come into your heart and you must understand that He took upon Himself the fierceness of the wrath of God for you, for your sin, that you could go to Heaven.

Well, where did this cup come from that Jesus speaks of as He's talking here in the garden? The Father would give Jesus the cup to drink,

according to John chapter 18, verse 11, and it says there, *Then said Jesus unto Peter, Put up thy sword into the sheath...* Remember, Peter cut off Malchus' ear and Jesus healed Malchus' ear. Once again, Peter tried to jump in and save the Lord, but Jesus told him, "Put up the sword." And He goes on to say, *The cup which my Father hath given me, shall I not drink it?*

Now, that cup He's speaking of here is death on the cross to take away our sins. Why did the Father give to Jesus that cup which the wicked should drink? Christ would drink the cup so we who trust him as Savior would not suffer the fierceness of the wrath of God. He took upon Himself our sin.

And something else now, we see the sorrowful Savior. It's very difficult for us to really understand that agony that the Lord experienced there in the garden as He anticipated His death for sinners. Here is a profound mystery, and there is much we cannot comprehend, and let us prayerfully and carefully consider some of the things the Bible says about our Lord's difficult experience in Gethsemane.

Notice, the Lord's sudden amazement. In Mark 14:33, it says, *And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy.* He was filled with astonishment. As the Savior saw the ingredients of the terrible cup that was being mixed for Him, He was struck with terror and overwhelmed. And as D. Edmond Hiebert has commented, he said, "Jesus has long foreseen His coming death, but now that the shadow of the actual cross fell upon Him, He felt a shuddering horror of the terrible ordeal. It came with stunning effect." It was time.

Notice something else now, the Lord's extreme sorrow. Not only was He having an astonishment and an amazement, but He was in extreme sorrow. This word means to

become grieved, sad, sorrowful, to be in pain. Mark 14:34 says, *And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.*

Our Lord at this point knew He was deep in trouble. He was deep in trouble. John 12:27, the first part of that verse, says, *Now is my soul troubled.* The word "troubled" here has the idea of being deeply disturbed or even terrified. Can you imagine the Son of God being terrified?

Such verses remind us that the cross was the most difficult thing Jesus had to ever face and with great ease. Christ created the universe, according to Colossians 1:16, but with great difficulty, Christ redeemed sinful men. You will never face a problem or difficulty as great as the one Jesus faced. It's therefore of great encouragement to know that our Savior knows what we go through. He has been through it already, and He has been through far, far more than you and I will ever experience. Remember, He took upon Himself the likeness of sinful man. He was not sinful, but He took upon the likeness of sinful man. He did that so you and I could have an opportunity to receive Him as Savior.

And then we see our Savior's awful agony. Luke chapter 22, verse 44a, says, *And being in an agony he prayed more earnestly.*

One person has written, "The powers of darkness closed in on Him, and the immenseness of the cross pressed upon Him. He found Himself in a conflict the like of which He had never before experienced." The Bible goes on to say that his sweat became as great drops of blood, according to Luke chapter 22 and verse 44.

I would ask you to remember the following: Christ did not pay for the penalty for our sins in the garden of Gethsemane. Some would

teach you that He paid for our sins in the garden. Some would have you to believe that He paid for our sin as He lived His sinless, perfect life. Some would have you to believe that He kept the Ten Commandments in order to pay for our sins, but the Bible tells us that Christ came into the world to seek and to save those who were lost, and according to I Peter 2:24, it says, *Who his own self bare our sins in his own body on the tree....* It's the death, burial, and resurrection of Christ that saves.

We must trust Him. We must ask Him to come into our hearts if we want to go to Heaven. And I pray that you will do the same as I have done, that you will ask Jesus to come into your heart. "Lord Jesus, come into my heart. I receive You as Lord and Savior."

Join me the next time as we continue our study into the life of Christ, study number ten, the arrest of Christ. May the Lord bless you richly is my prayer.